

1516. v = 17.

Sigismundus I. Rex Poloniae
Ferdinando Regi

116

Accipimus Decanatum Cathedralis
Ecclesiae Sanctae Crucis Vratislavi:
ensis post obitum Venerabilis olim Geor:
gij Savermani, ejusdem Decanatus im:
mediati possessoris, Nobilem etiam a:
chillem Scipionem Nolanum s. Nobis ob
egregiarum Virtutum famam non vulga:
riter commendatum. s. ad eundem Decana:
tum non contemnendum jus habere. Dum
modo Majestatis Vestrae clementia fa:
vor et authoritas adque consensus ad id
accederet. Ideo Majestatem Vestram
rogamus, ut eidem achilli Nolano non
modo jus suum, quod ad dictum Decana:
tum habet confirmare. Sed etiam quan:
tum in eo Majestati Vestrae post mor:
tem Supradicti Georgij Savermani ac
crevit et convenit. Liberaliter pro
hac vice conferre dignetur. Quo is Sci:
pio cepta sua studia commodius prose:
qui, et olim ad summum fructum eo:
rum pervenire valeat. Qua in re non
mediocre testimonium mutuae amicitiae
Nostrae ostendet litteras Vrae, quod nos
vicissim erga eandem mutuo amore et
studio compensare studebimus, felicissime vale:
at litteras Vrae, nosque diligat. Datum Lit

The first part of the book is a history of the
 church of England, from the time of the
 apostles to the present. It is written in a
 plain and simple style, and is very
 interesting and useful. The second part
 is a history of the church of Rome, from
 the time of the apostles to the present.
 It is written in a plain and simple style,
 and is very interesting and useful. The
 third part is a history of the church of
 the East, from the time of the apostles
 to the present. It is written in a plain
 and simple style, and is very interesting
 and useful. The fourth part is a history
 of the church of the West, from the time
 of the apostles to the present. It is
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 is very interesting and useful. The fifth
 part is a history of the church of the
 South, from the time of the apostles to
 the present. It is written in a plain and
 simple style, and is very interesting and
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 church of the North, from the time of
 the apostles to the present. It is written
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 is a history of the church of the East,
 from the time of the apostles to the
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 South, from the time of the apostles to
 the present. It is written in a plain and
 simple style, and is very interesting and
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 the church of the North, from the time
 of the apostles to the present. It is
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